

## **NOTICE OF MEETING**

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# **Cabinet Member Signing**

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TUESDAY, 21ST OCTOBER, 2014 at 16:30 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**Cabinet Member for Environment – Councillor Stuart McNamara**

### **AGENDA**

**1. URGENT BUSINESS**

To consider the admission of any items of urgent business. New items of urgent business will be dealt with under Item 3 below.

**2. WINTER SERVICE PLAN 2014/15 (PAGES 1 - 170)**

(Report of the Interim Chief Operating Officer). The report seeks approval of the revised Winter Service Plan for 2014/15, which details the Council's policies and operational procedures for dealing with snow and ice on the highway.

**3. NEW ITEMS OF URGENT BUSINESS**

To consider any new items of urgent business admitted under Item 1 above.

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